



GUILDFORD
CATHEDRAL

5.30pm
Tuesday 14 May 2024

**MATTHIAS THE
APOSTLE**
CHORAL
EUCHARIST



WELCOME

MATTHIAS THE APOSTLE

After the betrayal of Jesus by Judas Iscariot, the apostles brought their number back to twelve by choosing Matthias to replace him. He was chosen by lot from amongst the disciples. The point of being chosen by lot, rather than by some democratic method, indicated the election or choosing by God, rather than by mortals.

THANK YOU FOR YOUR FINANCIAL SUPPORT

Your support makes a real difference to the ministry and mission of Guildford Cathedral. If you would like to support this work on a regular basis it's very simple to set up a direct debit via the Parish Giving Scheme. The phone number is 0333 002 1271, and the Cathedral reference code is 170617001. One-off donations can be made using the Gift Aid envelopes or a contactless donation by using the contactless collection plates on your way out, or the contactless box (by the West Doors of the Cathedral) or our QR code. If you use the contactless plates or box and you are a taxpayer, please complete a green gift aid envelope and write 'contactless donation' on the front; please put the envelope in the plate or the cash box at the west end. On behalf of all at Guildford Cathedral, thank you.



PARTICIPATION IN THE SERVICE

We sing the hymns and the responses and say together the words in **bold** type. Although posture is suggested please do whatever is most comfortable for you.

MASS SETTING

Mass for five voices

William Byrd (c1540-1623)

Stand

THE GATHERING

HYMN



Give us the wings of faith to rise
within the veil, and see
the saints above, how great their joys,
how bright their glories be.

Once they were mourning here below,
their couch was wet with tears;
they wrestled hard, as we do now,
with sins and doubts and fears.

We ask them whence their victory came:
they, with united breath,
ascribe the conquest to the Lamb,
their triumph to his death.

They marked the footsteps that he trod,
his zeal inspired their breast,
and, following their incarnate God,
possess the promised rest.

Our glorious Leader claims our praise
for his own pattern given;
while the long cloud of witnesses
show the same path to heaven.

Words: Isaac Watts (1674-1748)

Music: CP 216 tune ii San Rocco, Derek Williams (b.1945)

In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

THE GREETING

The Lord be with you
and also with you.

Alleluia. Christ is risen.

He is risen indeed, Alleluia.

PRAYERS OF PENITENCE

Jesus said to his apostles, 'You are my friends if you obey my commands.' Let us now confess our disobedience to God.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.**

**We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.**

Amen.

Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

Amen.

GLORIA IN EXCELSIS

Gloria in excelsis Deo
et in terra pax hominibus
bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi propter
magnam gloriam tuam.
Domine Deus, Rex coelestis.
Deus Pater omnipotens.
Domine Fili unigenite, Jesu
Christe. Domine Deus, Agnus
Dei, Filius Patris: qui tollis
peccata mundi, miserere
nobis; qui tollis peccata
mundi, suscipe deprecationem
nostrum; qui sedes ad
dexteram Patris:
miserere nobis.
Quoniam tu solus sanctus;
tu solus Dominus;
tu solus Altissimus,
Jesu Christe,
cum Sancto Spiritu,
in Gloria Dei Patris. Amen.

*Glory to God in the highest
and on earth peace to people
of good will.
We praise you, we bless you,
we worship you, we glorify you.
We give thanks to you for your
great glory.
Lord God, heavenly King.
God the Father almighty.
Only Son of the Father, Jesus
Christ. Lord God, Lamb of God,
Son of the Father: who takes
away the sin of the world, have
mercy upon us; who takes away
the sin of the world, receive our
prayer; who sits at
the right hand of the Father:
have mercy upon us.
For you alone are holy;
you alone are the Lord;
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

THE COLLECT

Almighty God,
who in the place of the traitor Judas
chose your faithful servant Matthias
to be of the number of the Twelve:
preserve your Church from false apostles
and, by the ministry of faithful pastors and teachers,
keep us steadfast in your truth;
through Jesus Christ our Lord.
Amen.

Sit

THE LITURGY OF THE WORD

NEW TESTAMENT Acts 1.15-end

A reading from the Acts of the Apostles.

In those days Peter stood up among the believers (together the crowd numbered about one hundred and twenty people) and said, 'Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus - for he was numbered among us and was allotted his share in this ministry.' (Now this man acquired a field with the reward of his wickedness; and falling headlong, he burst open in the middle and all his bowels gushed out. This became known to all the residents of Jerusalem, so that the field was called in their language Hakeldama, that is, Field of Blood.) 'For it is written in the book of Psalms,
"Let his homestead become desolate,
and let there be no one to live in it";
and

"Let another take his position of overseer."

So one of the men who have accompanied us throughout the time that the Lord Jesus went in and out among us, beginning from the baptism of

John until the day when he was taken up from us - one of these must become a witness with us to his resurrection.' So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, 'Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.' And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

For the word of the Lord,
thanks be to God.

Stand **GOSPEL ACCLAMATION**



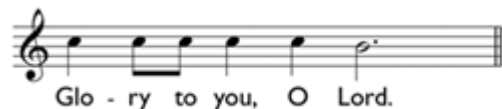
Alleluia, alleluia, alleluia.

I call you friends, says the Lord, because I have made known to you everything I have learnt from my Father.

Alleluia, alleluia, alleluia.

GOSPEL READING John 15.9-17

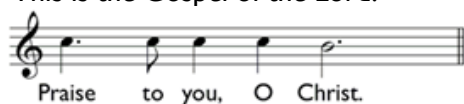
Hear the Gospel of our Lord Jesus Christ according to John.



Jesus said to his disciples, 'As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

'This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.'

This is the Gospel of the Lord.



Sit

PRAYERS OF INTERCESSION

Encouraged by our fellowship with all the saints,
let us make our prayers to the Father through our Lord Jesus Christ.

Father, your Son called people to leave the past behind them
and to follow him as his disciples in the way of the cross.

Look with mercy upon those whom he calls today, marks with the cross
and makes his disciples within the Church.

Lord, have mercy.

Christ, have mercy.

Your Son called all those who obeyed him his brother and sister and
mother. Look with mercy upon our families and our friends and upon the
communities in which we share.

Lord, have mercy.

Christ, have mercy.

Your Son sent out disciples to preach and heal the sick.
Look with mercy on all those who yearn to hear the good news of
salvation, and renew among your people the gifts of healing.
Lord, have mercy.
Christ, have mercy.

Your Son promised to those who followed him
that they would share the banquet of the kingdom.
According to your promise, look with mercy on those who
have walked with Christ in this life and now have passed through death.
Lord, have mercy.
Christ, have mercy.

Almighty God, grant that your Church
may faithfully hold and make known
the faith that has come to us through the apostles,
that with them and all your saints
we may inherit the glories of eternal life.
Through Jesus Christ our Lord.
Amen.

Stand THE LITURGY OF THE SACRAMENT

THE PEACE

We are fellow-citizens with the saints and of the household of God,
through Christ our Lord, who came and preached peace
to those who were far off and those who were near.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

PREPARATION OF THE TABLE

HYMN



For all the saints, who from their labours rest,
who thee by faith before the world confessed,
thy name, O Jesu, be for ever blest.

Alleluia, alleluia.

Thou wast their rock, their fortress and their might;
thou, Lord, their Captain in the well-fought fight;
thou, in the darkness, their one true light.

Alleluia, alleluia.

O blest communion, fellowship divine!
we feebly struggle, they in glory shine;
all are one in thee, for all are thine.

Alleluia, alleluia.

The golden evening brightens in the west;
soon, soon to faithful warriors comes their rest;
sweet is the calm of paradise the blest.

Alleluia, alleluia.

But lo, there breaks a yet more glorious day;
the saints triumphant rise in bright array:
the King of glory passes on his way.

Alleluia, alleluia.

From earth's wide bounds, from ocean's farthest coast,
through gates of pearl streams in the countless host,
singing to Father, Son and Holy Ghost
Alleluia, alleluia.

Text: W. Walsham How (1823-1897)

*Music: CP 232 (verses 3 and 5 omitted) Sine Nomine, Ralph Vaughan Williams
(1872-1958)*

THE TAKING OF THE BREAD AND WINE

Blessed be God,
who feeds the hungry, who raises the poor,
who fills our praise.
Blessed be God for ever.

THE EUCHARISTIC PRAYER

The musical score for the Eucharistic Prayer is presented in four lines, each with a vocal line and lyrics. The first line is for the President and All. The second line is for the President and All. The third line is for the President. The fourth line is for All. The music is written in a simple, melodic style with a treble clef and a key signature of one flat (B-flat).

President: The Lord be with you.

All: And also with you.

President: Lift up your hearts.

All: We lift them to the Lord.

President: Let us give thanks to the Lord our God.

All: It is right to give thanks and praise.

It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.

And now we give you thanks
because your Son Jesus Christ after his resurrection
sent forth his apostles and evangelists
to preach the gospel to all nations
and to teach us the way of truth.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Sanctus, sanctus, sanctus,	<i>Holy, holy, holy Lord,</i>
Dominus Deus Sabaoth.	<i>God of power and might.</i>
Pleni sunt caeli	<i>Heaven and earth are</i>
et terra gloria tua.	<i>full of your glory.</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>

Benedictus qui venit	<i>Blessed is he who comes</i>
in nomine Domini	<i>in the name of the Lord.</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.



Great is the mys - te - ry of faith:



Christ has died, Christ is ri - sen, Christ will come... a - gain.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:



Sit

THE LORD'S PRAYER

Let us pray with confidence as our Saviour has taught us

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

BREAKING OF THE BREAD

Jesus says, I am the bread of life,
whoever eats this bread will live for ever.

**Lord, our hearts hunger for you;
give us this bread always.**

GIVING OF COMMUNION

Alleluia. Christ our passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

All who are communicants are welcome to receive the bread and wine. There is no obligation to drink from the common cup. However, please do not dip your wafer in the wine. If you would prefer to receive a blessing, please keep your hands at your sides. Gluten-free bread is available.

AGNUS DEI

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*Lamb of God,
who takes away the sin of the world,
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*Lamb of God,
who takes away the sin of the world,
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God,
who takes away the sin of the world,
grant us peace.*

ANTHEM

If ye love me, keep my commandments,
and I will pray the Father,
and he shall give you another comforter,
that he may abide with you for ever:
even the spirit of truth.
And ye know him, for he dwelleth with you,
and shall be in you.
I will not leave you comfortless.
I will come to you.

Words: John 14 vv.15-18

Music: Philip Wilby (b.1949)

Stand **PRAYER AFTER COMMUNION**

Almighty God,
who on the day of Pentecost
sent your Holy Spirit to the apostles
with the wind from heaven and in tongues of flame,
filling them with joy and boldness to preach the gospel:
by the power of the same Spirit
strengthen us to witness to your truth
and to draw everyone to the fire of your love;
through Jesus Christ our Lord.
Amen.

THE SENDING OUT

God, who has prepared for you a city with eternal foundations,
bring you, with Matthias and all the saints,
to the eternal and triumphant joy of that city;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Go in the peace of Christ. Alleluia.
Thanks be to God. Alleluia.

ORGAN VOLUNTARY

Praeludium in G minor (BuxWV 149) *Dieterich Buxtehude (c.1637-1707)*

Common Worship: Services and Prayers for the Church of England, and Common Worship: Festivals,
material from which is included in this service, are

copyright © The Archbishops' Council 2000 and 2008 respectively.

Scripture quotations are from The New Revised Standard Version of the Bible
copyright © 1989 by the Division of Christian Education of the
National Council of Churches in the USA.

Used by permission. All Rights Reserved.

Hymns within copyright are reproduced under CC Licence 266692